



# Town of Fletcher

300 Old Cane Creek Road, Fletcher, NC 28732  
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## JUNE 2016

PRIDE IN OUR PAST—FAITH IN OUR FUTURE

### Town Council

Bill Moore, Mayor  
District #2 Ph. 684-7965

Sheila Franklin, Councilwoman  
District #1 Ph. 684-5676

Hugh Clark, Councilman  
District #2 Ph. 684-7093

Bob Davy, Councilman  
District #3 Ph. 687-0313

Eddie Henderson, Mayor Pro-  
Tem  
District #4 Ph 684-8005

### Town Phones

Town Manager.....687-3985  
Police/Fire  
Emergency..... 911  
Police Dispatch 697-4911  
Police (Business#)... 687-7922  
Parks & Rec .....687-0751  
Public Works..... 654-9208

### Town Meetings

**Town Council Agenda Meeting**  
1st Monday of Month at  
6:00 pm

**Town Council Meeting**  
2nd Monday of Month at 7 pm

**Planning Board Meeting**  
3rd Tuesday of Month at 7 pm

**All Meetings are held at Town  
Hall 300 Old Cane Creek  
Road**

The Town of Fletcher Newsletter is published for residents of the Town and reports on issues and events that affect our community. You are encouraged to contact us with your questions and comments.  
Email: [info@fletchernc.org](mailto:info@fletchernc.org)  
Visit our web site at:  
[www.fletchernc.org](http://www.fletchernc.org)

### At the May Town Council meeting:

A public hearing was held to discuss changing Old Salem Court to a one way street and allowing parking along the north side of the street. Residents of the Townes of Bagwell Mills spoke during the hearing. Council members approved the changes to allow parking and making the street one-way only.

Erik Summey, Police Chief, announced that the Town of Fletcher had received a "Safe City" recognition by the SafeWise Report.

Mark Biberdorf, Town Manager, updated council members on the status of street paving projects within the Town as well as reported on a drainage project to start at the Fletcher Community Park. He also announced that an all-day budget retreat would be held on Saturday, May 14th at Town Hall.

### Friends of Fletcher Library Circulating Petition

A grassroots committee has been formed to determine public interest, funding support, and demand for a new state-of-the-art library facility to serve the residents of north Henderson County. The committee has been meeting for several months and one of the steps they have taken is to develop a petition requesting funding support from the Henderson County Board of Commissioners. A copy of the petition is included in this packet. Residents who support this project are encouraged to sign the petition and drop it off at Town Hall.



As the weather gets warmer, many residents call Town Hall inquiring about mosquito and other vector control within the Town limits.

This matter is handled by Henderson County Environmental Health Department. Mosquito infestation can be a nuisance and a public health hazard. The Environmental Health sections maintain a program to advise and consult with residents about these public health problems.

This county department carries out aerosol fogging for mosquitos on regularly established routes that are treated about every 2 weeks.

To request a site visit for a mosquito related problem or for further information, please call 828-694-6042.



### **Fletcher Branch**

828) 687-1218  
120 Library Rd (Just off Hwy 25 N)  
Mon. & Wed 10-7 Tues-Thurs 10-5  
Fri.-Sat. 10-4 Closed on Sunday

#### **Summer Reading Program Starts**

**ON YOUR MARK, GET SET—READ!!!**

**Monday, June 6**

#### **Conversational Spanish; Intermediate Level**

**Tuesdays, June 7, 14, 21, 28 3:00 PM**

This is an interest group held by the public: medium to advanced levels of Spanish are spoken. Come by and test out your Spanish comprehension.

#### **Book Club Thursday, June 9 10:30 AM**

**2<sup>nd</sup> Thursdays**

Read what you want and bring it to the table for discussion. Everyone is welcome!

#### **Writer's Guild Thursday, June 9 1:30 PM**

**2<sup>nd</sup> Thursdays**

All writers are invited to join a lively discussion about the guild's current projects related to publishing and the marketing of your work. Learn tricks and techniques from published authors and aspiring writers and reveal your own convictions.

#### **Ronald McDonald: Get Ready, Set Read! (all ages)**

**Saturday, June 11 2:30 PM**

Ronald will encourage children to read and teaches them important lessons through music, magic and storytelling as a happy clown. Fun for all ages!

#### **Qigong (adults)**

**Monday, June 13 11:00 AM**

Come join Qigong (pronounced "Chee Kung") Master Instructors Bob & Fran German for an enjoyable and healthful class. Qigong means "cultivating energy." it Helps you to reduce stress, increase vitality and reverse Aging. You will be led through a series of gentle flowing movements. There is no impact, no sweating...it's fun and easy to do. Participants will be asked to sign an exercise instruction release form.

#### **Hands On! How to Train Like an Astronaut**

**Wednesday, June 15 2:00 PM**

**\*\* Registration required**

Hands On! is offering a new program this summer. "Train like an Astronaut" will include a physical and inquiry based approach to human health and fitness on Earth and in space.

#### **Read to a Library Dog: Solange**

Wednesday, June 15

3:30-4:30pm

Sign up at the circulation desk at the Fletcher branch or call 687-1218.

#### **Needle Felting**

**Saturday, June 18 10:30 – 1:30**

**\*\* Registration required**

Learn to needle felt. Start with some basic techniques and create this lovely pin for yourself or a gift. No prior experience necessary. All that you need to bring is yourself. A fun class in working with wool fiber. Space is limited!

#### **Engineering Straw Rockets**

**Tuesday, June 21 2:00 PM**

**\*\*Registration Required**

Learn how to use the engineering design process to build and launch straw rockets. For rising 6th-9th graders.

#### **Snakes Alive**

**Thursday, June 23 11 AM**

Ron Cromer will provide insight into the lives, habits, and characteristics of reptiles, especially snake! Featuring an orientation power point and a unique "Hands On" experience with approximately two dozen, native harmless reptiles, including snakes and lizards, all specially tamed for petting! A Burmese python is the show's finale!

#### **Story time in Kate's Park**

**Wednesday, June 29 10:30 AM**

Join us for a fun family storytime in the park! Stories, songs and a craft will be on the agenda.

\*

Drop by to see our library dog calendar.

\*

Young Adult Art: 5 Asheville Christian Academy seniors donated their time and talent to brighten up the Young Adult Section just in time for Summer Reading! (Captions: "For generations the tree grew tall until....," "In the Land that time forgot," and "Beneath the Deep Blue Sea")

Children's Art: Local artist, Elisa Petree, created four seasonal works of art to remind us that "Reading is ALWAYS in season."

June Display case: Chess sets

It might be summer, but the activities at the Fletcher Branch of the Henderson County Public Library are not on vacation! For more information about programs, call 687-1218 or go to the Public Library website <http://library.hendersoncountync.org> and check the "Events" link.







Super 60's Band - Summer Concert  
 Saturday, June 11, 2016  
 6:00-8:00 p.m.

Join us for a free concert at Fletcher Community Park!

The Super 60s.... A musical retrospective of one of Americas most turbulent periods. The joy and celebration of Woodstock, the enigma of Vietnam, the tragic loss of the Kennedys, and man landing on the moon. A period of time in which so much was happening, so fast, that those of us who lived through it sometimes wonder how we made it. But we did--and here's proof.... music that will bring back the feeling and memories of those days.

So turn on your Lava Lamp, Light some Incense, Throw on your Bell Bottoms, Slip on your Tie-Dye shirt and take a trip with The Super 60s.

Thank you United Federal Credit Union for Sponsoring this event!



Save the Date		
Saturday, June 11th	<b>Summer Concert - The Super 60s Band</b>	6:00 p.m.
Saturday, July 9th	<b>Summer Concert - Carolina Rex</b>	6:00 p.m.
Saturday, August 6th	<b>Outdoor Movie Night - Star Wars - The Force Awakens</b>	6:00 p.m.



Carolina Rex - Summer Concert  
 Saturday, July 9, 2016

6:00-8:00 p.m.

Carolina Rex is built on a core of Heavy Blues and Guitar Legend Rock. Heavy Blues is aggressive guitar-driven blues and can include Texas Blues, Chicago Blues, Mississippi Blues, and other blues genres. Guitarists like Gary Moore, Jeff Healey, Joe Bonamassa, Eric Gales, and Kenny Wayne Shepherd can all be considered Heavy Blues guitarists.

While blues and rock form their foundation, R&B, funk, soul, rockabilly, surf, Motown, fusion and original music might creep in to a Carolina Rex set depending on the venue. With a hugely varied repertoire, Carolina Rex always delivers a family-friendly show.

Thanks to the generous sponsorship from Asheville Savings Bank, this concert is FREE and opened to the public.

**TOWN OF FLETCHER  
300 OLD CANE CREEK ROAD  
FLETCHER , NC 28732**

**PUBLIC WORKS DEPARTMENT**

**654-9208**

**Steve Morgan - Director**

**TRASH TALK**

Starting to mow? The Town does not pick up grass clippings. We recommend that you use mulching blades and return the clippings to the yard or compost them. If you must dispose of the clippings, the Henderson County Transfer station located at 802 Stoney Mountain Road will accept these materials. There is a fee for the disposal.



Please follow the guidelines for trash disposal using the roll-out cans! All trash must be bagged within the roll-out trash receptacle! This is to prevent trash from blowing out when the can is lifted into the truck. If Public Works employees discover the contents are not bagged, they will tag the can and not pick up the contents! Do not leave bags of trash outside of the rolling carts or leave the carts in the roadway.

The Town **does not** pickup televisions, computer components, grills, or other items. These items are not allowed in landfills in North Carolina and must be disposed of at the Henderson County Convenience Center on Stoney Mountain Road. Some electronics retailers offer in-store drop-off programs for electronics of all kinds, from computers to fax machines. Some offer recycling kiosks for items such as ink and toner cartridges, rechargeable batteries, cords, and cables, and will accept most electronic gear at the customer service counters.



If you have any questions about the services offered by Public Works, please call 654-9208 and leave a message along with your telephone number. Someone will return your call.

*Did you know?*

*This department picked up 161.59 tons of solid waste at a cost of \$8,011.63! We also had 358 work orders for brush pickup that resulted in 165 cubic yards of mulch.*